## NOTICE AND AGENDA APPLE VALLEY TOWN

## Town Council Regular Meeting

Public notice is given that the Town Council of the Town of Apple Valley, Washington County, Utah will hold a **regular meeting on the 16<sup>th</sup> day of January, 2014** at the Smithsonian Fire Department Building, 1777 N. Meadowlark Dr., Apple Valley, Utah, commencing at 6:30 PM or shortly thereafter.

The agenda for the meeting is as follows:

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Declarations of conflict of interests
- 5. Public Comments
- 6. Discussion and possible action on adopting State motor vehicle code
- 7. Discussion on adopting the Washington County code on burning permits
- 8. Discussion and possible action on scheduling a work meeting
- 9. Report and recommendation from the Planning Commission
- 10. Report and recommendation from the Big Plains Water and Sewer SSD
- 11. Report and recommendation from the Parks and Recreation Department and the Community Events Committee
- 12. Report from the Fire Department
- 13. Report and recommendation from the Code Enforcement Officer
- 14. Report and recommendation from Emergency Management
- 15. Roads Report and consideration of continuing improvements
- 16. Consent Calendar Income and Expenses Town Treasurer
- 17. Consider approval of minutes:
  - a. January 2, 2014 Regular Meeting Minutes
- 18. Announcements
- 19. Request for a closed session
- 20. Adjournment

CERTIFICATE OF POSTING I, as duly appointed Recorder for the Town of Apple Valley, hereby certify that copies of the notice of meeting and agenda were posted at the Smithsonian Fire Department, and Utah Public Meeting Notice website <a href="http://pmn.utah.gov">http://pmn.utah.gov</a> the Town website <a href="http://pmn.utah.gov">www.applevalleyut.gov</a> and faxed to The Spectrum on the 15<sup>th</sup> day of January, 2014.

Dated this 15<sup>th</sup> day of January, 2014 Nathan Bronemann, Recorder Town of Apple Valley

## THE PUBLIC IS INVITED TO PARTICIPATE IN ALL TOWN COUNCIL MEETINGS

In compliance with the American with Disabilities Act, individuals needing special accommodations (Including auxiliary communicative aids and services) during this meeting should notify Nathan Bronemann at 435-877-1190.