NOTICE AND AGENDA APPLE VALLEY TOWN

Town Council

Public Hearing and Regular Meeting

Public notice is given that the Town Council of the Town of Apple Valley, Washington County, Utah will hold a public hearing and regular meeting on the 19th day of March, 2015 at the Smithsonian Fire Department Building, 1777 N. Meadowlark Dr., Apple Valley, Utah, commencing at 6:30 PM or shortly thereafter.

The agenda for the meeting is as follows:

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Declarations of conflict of interests
- 5. Public Comments
- 6. Public hearing on the simple subdivision of AV-1377-F-1 into 3 new parcels
- 7. Discussion and action on simple subdivision of AV-1377-F-1 into 3 new parcels
- 8. Discussion and possible action on Ordinance 2015-01, Granting an electric utility franchise and general utility easement to Rocky Mountain Power
- 9. Reports from Town Council members on assignments
- 10. Report and recommendation from the Planning Commission
- 11. Report and recommendation from the Big Plains Water and Sewer SSD
- 12. Report and recommendation from the Community Events Committee
- 13. Report from the Fire Department
- 14. Report and recommendation from the Code Enforcement Officer
- 15. Report and recommendation from Emergency Management
- 16. Roads Report and consideration of continuing improvements
- 17. Report from the Youth Town Council
- 18. Consent Calendar Income and Expenses Town Treasurer
- 19. Consider approval of minutes:
 - a. March 5, 2015 Regular Meeting Minutes
- 20. Announcements
- 21. Request for a closed session
- 22. Adjournment

CERTIFICATE OF POSTING I, as duly appointed Recorder for the Town of Apple Valley, hereby certify that copies of the notice of meeting and agenda were posted at the Apple Valley Town Office, the Utah Public Meeting Notice website http://pmn.utah.gov, the Town website www.applevalleyut.gov, and faxed to The Spectrum on the 18th day of March, 2015.

Dated this 18th day of March, 2015 Nathan Bronemann, Recorder Town of Apple Valley

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL TOWN COUNCIL MEETINGS

In compliance with the American with Disabilities Act, individuals needing special accommodations (Including auxiliary communicative aids and services) during this meeting should notify Nathan Bronemann at 435-877-1190.