

**NOTICE AND AGENDA
APPLE VALLEY TOWN
Town Council
Regular Meeting**

Public notice is given that the Town Council of the Town of Apple Valley, Washington County, Utah will hold a **regular meeting on the 19th day of May, 2016** at the Smithsonian Fire Department Building, 1777 N. Meadowlark Dr., Apple Valley, Utah, commencing at **6:00 PM** or shortly thereafter.

The agenda for the meeting is as follows:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Declarations of conflict of interests
5. Public Comments

6. Discussion on vacation rentals

7. Discussion on participation in county animal shelter

8. Discussion and action on replacing Board of Appeals member and posting vacancy

9. Discussion and action on tentative 2016 FYE budget amendments

10. Report on Gateway Project progress
11. Reports from Town Council members on assignments
12. Report and recommendation from the Planning Commission, (including discussion and action)

13. Report and recommendation from the Big Plains Water and Sewer SSD
14. Report and recommendation from the Fire Department
15. Report and recommendation from the Community Events Committee
16. Report and recommendation from the Code Enforcement Officer
17. Report and recommendation from Emergency Management
18. Report and recommendation from the Public Works Department

19. Consent Calendar - Income and Expenses - Town Treasurer
20. Consider approval of minutes:
 - a. May 5, 2016 Regular Meeting Minutes

21. Announcements
22. Request for a closed session
23. Adjournment

CERTIFICATE OF POSTING I, as duly appointed Recorder for the Town of Apple Valley, do hereby certify that copies of the notice of meeting and agenda were posted at the Apple Valley Town Office, the Utah Public Meeting Notice website, <http://pmn.utah.gov>, the Town website, www.applevalleyut.gov, and faxed to The Spectrum on the 18th day of May, 2016.

Dated this 18th day of May, 2016
Nathan Bronemann, Recorder
Town of Apple Valley

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL TOWN COUNCIL MEETINGS
In compliance with the American with Disabilities Act, individuals needing special accommodations,
(including auxiliary communicative aids and services,) during this meeting
should notify Nathan Bronemann at 435-877-1190.