

**NOTICE AND AGENDA
APPLE VALLEY TOWN
Town Council
Regular Meeting**

Public notice is given that the Town Council of the Town of Apple Valley, Washington County, Utah will hold a **regular meeting on the 4th day of August, 2016** at the Smithsonian Fire Department Building, 1777 N. Meadowlark Dr., Apple Valley, Utah, commencing at **6:00 PM** or shortly thereafter.

The agenda for the meeting is as follows:

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Declarations of conflict of interests
5. Public Comments

6. Discussion and action on conditional use permit extension for AV-1313-A – Three Points Center

7. Discussion and action on changing a lot split from one location to another – AV-1329-A – John Peay

8. Report on Gateway Project progress
9. Reports from Town Council members on assignments
10. Report and recommendation from the Planning Commission, (including discussion and action)
11. Report and recommendation from the Big Plains Water and Sewer SSD
12. Report and recommendation from the Fire Department
13. Report and recommendation from the Community Events Committee
14. Report and recommendation from the Code Enforcement Officer
15. Report and recommendation from Emergency Management
16. Report and recommendation from the Public Works Department

17. Consent Calendar - Income and Expenses - Town Treasurer
18. Consider approval of minutes:
 - a. July 21, 2016 Regular Meeting Minutes

19. Announcements
20. Request for a closed session
21. Adjournment

CERTIFICATE OF POSTING I, as duly appointed Recorder for the Town of Apple Valley, do hereby certify that copies of the notice of meeting and agenda were posted at the Apple Valley Town Office, the Utah Public Meeting Notice website, <http://pmn.utah.gov>, the Town website, www.applevalleyut.gov, and faxed to The Spectrum on the 3rd day of August, 2016.

Dated this 3rd day of August, 2016
Nathan Bronemann, Recorder
Town of Apple Valley

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL TOWN COUNCIL MEETINGS
In compliance with the American with Disabilities Act, individuals needing special accommodations,
(including auxiliary communicative aids and services,) during this meeting
should notify Nathan Bronemann at 435-877-1190.