NOTICE AND AGENDA APPLE VALLEY TOWN Town Council Regular Meeting

Public notice is given that the Town Council of the Town of Apple Valley, Washington County, Utah will hold a **regular meeting on the 3rd day of November, 2016** at the Smithsonian Fire Department Building, 1777 N. Meadowlark Dr., Apple Valley, Utah, commencing at **6:00 PM** or shortly thereafter.

The agenda for the meeting is as follows:

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Declarations of conflict of interests
- 5. Public Comments
- 6. Report on Gateway Project progress
- 7. Reports from Town Council members on assignments
- 8. Report and recommendation from the Planning Commission, (including discussion and action)
- 9. Report and recommendation from the Big Plains Water and Sewer SSD
- 10. Report and recommendation from the Fire Department
- 11. Report and recommendation from the Community Events Committee
- 12. Report and recommendation from the Code Enforcement Officer
- 13. Report and recommendation from Emergency Management
- 14. Report and recommendation from the Public Works Department
- 15. Consent Calendar Income and Expenses Town Treasurer
- 16. Consider approval of minutes:
 - a. October 20, 2016 Regular Meeting Minutes
- 17. Announcements
- 18. Request for a closed session
- 19. Adjournment

CERTIFICATE OF POSTING I, as duly appointed Recorder for the Town of Apple Valley, do hereby certify that copies of the notice of meeting and agenda were posted at the Apple Valley Town Office, the Utah Public Meeting Notice website, <u>http://pmn.utah.gov</u>, the Town website, <u>www.applevalleyut.gov</u>, and faxed to The Spectrum on the 2nd day of November, 2016.

Dated this 2nd day of November, 2016 Nathan Bronemann, Recorder Town of Apple Valley

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL TOWN COUNCIL MEETINGS

In compliance with the American with Disabilities Act, individuals needing special accommodations, (including auxiliary communicative aids and services,) during this meeting should notify Nathan Bronemann at 435-877-1190.